

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High,*

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

Jehovah Ropheka – *The Lord Who Heals*

Jehovah-Ori – *The Lord is My Light*

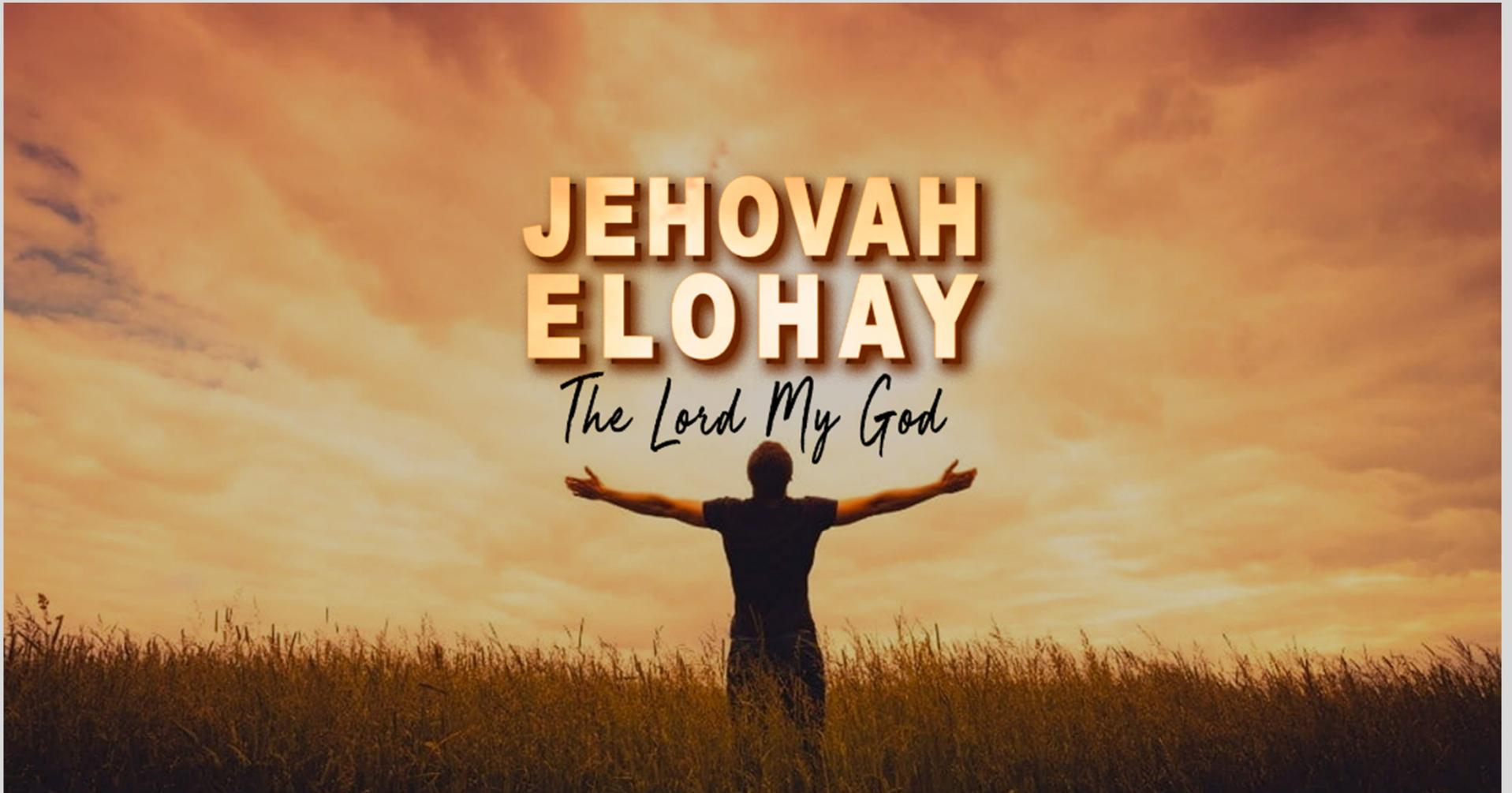
Jehovah-Magen – *The Lord is My Shield*

Jehovah-Hoseenu = *The Lord Our Maker*

Jehovah-Eloheka = *The Lord Thy God*

Jehovah-Eloheeu = *The Lord Our God*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” **Jehovah-Elohay** = *The Lord My God* —
Psa. 7:1; Jn. 20:28



- ❖ Now we consider a Jehovah title with a third possessive pronoun – **Jehovah-Elohay** = *The Lord My God*. It is form of the possessive case also used as an attributive adjective.
- ❖ ***Jehovah-Elohay*** is found 101 times in the Old Testament.
- ❖ Of the three pronouns – *thy, our, my* – “my” is the most personal possessive pronoun.
- ❖ David, a man after God’s own heart, used this personal pronoun most often.

Psa. 38:15 For in thee, O LORD, do I hope: thou wilt hear, **O Lord my God.**

Psa. 40:5 Many, **O LORD my God**, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

Psa. 86:12 I will praise thee, **O Lord my God**, with all my heart: and I will glorify thy name for evermore.

Psa. 104:1 Bless the LORD, O my soul. **O LORD my God**, thou art very great; thou art clothed with honour and majesty.

❖ *Jehovah-Elohay* = The title is connected with various aspects of faith.

Jehovah-Elohay = The Language of Faith, Psa. 7:1

Psa. 7:1 **O LORD my God**, in thee do I put my trust:
save me from all them that persecute me, and
deliver me:

Jehovah-Elohay = The Outlook of Faith, Psa. 18:28

Psa. 18:28 For thou wilt light my candle: **the LORD
my God** will enlighten my darkness.

Jehovah-Elohay = The Testimony of Faith, Psa. 30:2

Psa. 30:2 **O LORD my God**, I cried unto thee, and thou hast healed me.

Jehovah-Elohay = The Worship of Faith, Psa. 30:12

Psa. 30:12 To the end that *my* glory may sing praise to thee, and not be silent. **O LORD my God**, I will give thanks unto thee for ever.

Jehovah-Elohay = The Consecration of Faith, Josh. 14:8

Josh. 14:8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed **the LORD my God.**

Jehovah-Elohay = The Stay of Faith, Ezra 7:28, Jn. 15:5-6

Ezra 7:28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of **the LORD my God** was upon me, and I gathered together out of Israel chief men to go up with me.

Jn. 15:5 I am the vine, ye *are* the branches: **He that abideth in me**, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 **If a man abide not in me**, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

Jehovah-Elohay = The Hope of Faith, Zech. 14:5b

Zech. 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God** shall come, *and* all the saints with thee.

Summary

Jehovah-Eloheka = *The Lord Thy God*

Jehovah-Eloheeu = *The Lord Our God*

Jehovah-Elohay = *The Lord My God*

Conclusion

- ❖ Thomas was absent when the Lord Jesus first visited His disciples right after the resurrection.
- ❖ He not only missed the momentous occasion, but he also missed the great commission:

Jn. 20:21 Then said Jesus to them again, Peace *be* unto you: **as my Father hath sent me, even so send I you.**

- ❖ After the disciples informed Thomas, “We have seen the Lord,” he arrogantly replied, “Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.”
- ❖ Eight days later, Thomas was present when the Lord again appeared to His disciples and chided Thomas:

Jn. 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, **My Lord and my God.**