



Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

## Tetragrammaton

**Original Word:** יהוה **Transliteration:** Jhvh

**Definition:** the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High,*

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

Jehovah Ropheka – *The Lord Who Heals*

Jehovah-Ori – *The Lord is My Light*

Jehovah-Magen – *The Lord is My Shield*

Jehovah-Hoseenu = *The Lord Our Maker*

Jehovah-Eloheka = *The Lord Thy God*

Jehovah-Eloheeu = *The Lord Our God*

Jehovah-Elohay = *The Lord My God*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe three “Jehovah Titles” – Jehovah El Olam = *The Everlasting God*; Jehovah El Gibbor = *The Mighty God*; and Jehovah Chereb = *The Lord our Sword*.

The three titles are similar yet reveal different and unique characteristics of God in His relationship with believers. Let’s begin with Jehovah El Olam = *The Everlasting God*.

I. Jehovah El Olam = *The Everlasting God* –  
HE IS OUR PERPETUAL COMPANION

# The Everlasting God

El Olam

## Elohim

**Mighty Gods (plural)**

**Transliterated "God" in OT**

*"In the beginning God created the heaven and the earth." (Gen. 1:1)*

# Everlasting

1. Perpetual; continuing indefinitely, or during the present state of things.

2. In popular usage, endless; continual; unintermitted; as, the family is disturbed with *everlasting* disputes.

*noun* Eternity; eternal duration, past and future.

From *everlasting* to *everlasting* thou art God. Psalms 90:2.

<https://webstersdictionary1828.com/Dictionary/Everlasting>

Gen. 21:33 And *Abraham* planted a grove in Beersheba, and called there on **the name of the LORD, the everlasting God.**

Psa. 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, **even from everlasting to everlasting, thou art God.**

- ❖ Believers acknowledge the eternality of God.
- ❖ The prophetic picture of Christ includes His eternality:

Isa. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, **The everlasting Father**, The Prince of Peace.

7 Of the increase of *his* government and peace **there shall be no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from **henceforth even for ever**. The zeal of the LORD of hosts will perform this.



❖ Jehovah El Olam includes the perpetuity of His strength forever.

Isa. 40:28 Hast thou not known? hast thou not heard, *that the everlasting God, the LORD*, the Creator of the ends of the earth, **fainteth not, neither is weary?** *there is no searching of his understanding.*

Psa. 72:17 **His name shall endure for ever:** his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

18 Blessed *be* the LORD God, the God of Israel, **who only doeth wondrous things.**

19 And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory; Amen, and Amen.

- ❖ Believers can always expect God to be present as a perpetual companion:

Heb. 13:5b “...for he hath said, **I will never leave thee, nor forsake thee.**”

- ❖ Jehovah El Olam includes the believer’s faith in His everlasting strength:

Isa. 26:4 Trust ye in the LORD for ever: for in **the LORD JEHOVAH is everlasting strength:**

II. Jehovah El Gibbor = *The Mighty God* –  
**HE IS OUR POWERFUL CHAMPION**



**MIGHTY GOD**

**ISAIAH 9:6**

**EL GIBBOR**

❖ Jehovah El Gibbor can handle any opposition that confronts His child.

Deut. 10:17 For **the LORD your God is God of gods, and Lord of lords, a great God, a mighty**, and a terrible, which regardeth not persons, nor taketh reward:

Neh. 9:32 Now therefore, **our God, the great, the mighty**, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Isa. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God**, The everlasting Father, The Prince of Peace.

Isa. 10:21 The remnant shall return, *even* the remnant of Jacob, unto **the mighty God**.

❖ Jehovah El Gibbor is the mighty God, but also one “That shewest lovingkindness...” exhibiting a tenderness to His children.

Jer. 32:18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, **the Mighty God**, the LORD of hosts, *is* his name,

❖ Jehovah El Gibbor is the mighty God that “...will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.”

Zeph. 3:17 **The LORD thy God in the midst of thee is mighty**; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

III. Jehovah Chereb = *The Lord our Sword* –  
**HE IS OUR PROTECTING CONQUEROR**

# Jehovah-Chereb

THE GLORIOUS SWORD

— Deuteronomy 33:29 —

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Deut. 33:29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by **the LORD**, the shield of thy help, **and who is the sword** of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

❖ Happiness is a by-product of God's protecting power toward His children.

❖ Jehovah Chereb cannot be separated from **the Word of God**.

Heb 4:12 "*For the word of God is quick, and powerful, and sharper than any twoedged sword...*"

Eph. 6:17 "And take...**the sword of the Spirit, which is the word of God:**"

2 Cor. 10:4 (For **the weapons of our warfare are not carnal, but mighty through God** to the pulling down of strong holds;)

## Summary

- ❖ Jehovah El Olam = *The Everlasting God* – He is our Perpetual Companion
- ❖ Jehovah El Gibbor = *The Mighty God* – He is our Powerful Champion
- ❖ Jehovah Chereb = *The Lord our Sword* – He is our Protecting Conqueror

## Conclusion

Rev. 19:11 And I saw heaven opened, and behold a white horse; and **he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.**

12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

13 And he *was* clothed with a vesture dipped in blood: and his name is called **The Word of God.**

14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And **out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.**

16 And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**

Rom. 8:37 Nay, in all these things **we are more than conquerors through him that loved us.**

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, **shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**