

<u>Ex. 3:14</u>

JESUS – NAME ABOVE ALL NAMES JEHOVAH (I Am That I Am)

Ex. 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

<u>14</u> And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

<u>Prov. 18:10</u> The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and let us exalt his name together.

The Hebrew word that is the English transliteration of "I AM THAT I AM" is commonly called the <u>Tetragrammaton</u>:

Tetragrammaton

Original Word: יְהוָֹה Transliteration: Jhvh

Definition: the proper name of the God of Israel

https://biblehub.com/hebrew/3068.htm

We have covered several variations of Jehovah: Jehovah-El Elyon = The Lord Most High, **Jehovah-Jireh** = The Lord Our Provider Jehovah-Rapha = The Lord Our Healer (also, Jehovah-Rophi). **Jehovah-Shalom** = The Lord of Our Peace **Jehovah-Nissi** = The Lord Our Banner **Jehovah-MeKaddishkem** = The Lord Who Sanctifies **Jehovah Sabaoth** = The Lord of Hosts (also "Zebaoth.") **Jehovah-Zidkenu** – The Lord Our Righteousness **Jehovah-Shammah** = The Lord is There Jehovah-Roi – The Lord is My Shepherd **Jehovah Ropheka** – The Lord Who Heals **Jehovah-Ori** – The Lord is My Light Jehovah-Magen – The Lord is My Shield **Jehovah-Hoseenu** = The Lord Our Maker **Jehovah-Eloheka** = The Lord Thy God Jehovah-Eloheeu = The Lord Our God **Jehovah-Elohay** = The Lord My God

<u>Jehovah El Olam</u> = The Everlasting God <u>Jehovah El Gibbor</u> = The Mighty God <u>Jehovah Chereb</u> = The Lord our Sword Tonight, as we continue our series "JESUS – NAME ABOVE ALL NAMES," we observe another of the "Jehovah Titles" <u>Jehovah Elkanna</u> = *The Jealous God*, or *Whose Name is Jealous*.

- Why are there so many names for God? Why is it important that we know what they are and what they mean?
- Our finite, human brains cannot fully comprehend the majesty and glory of who God is.

- Yet through the various names of God, He chooses to reveal Himself to us so we can come to understand the many personal characteristics of God.
- His names reveal His power, authority, and holiness. The better we understand and know the names of God, the more personal He becomes to us and as we pray, we can call on His name that corresponds with our need.
- Finally, because the Bible instructs us to honor, fear, and respect God and to not use His name in vain, we need to know exactly what His names are and what they mean.

- Tonight, we look at the name Jehovah El-Kanna = The Jealous God, or Whose Name is Jealous.
- Today, jealousy often comes with a negative connotation.
- God's jealousy is rooted in justice, holiness, and love. It is a healthy, passionate, burning devotion for us and an insistence that He will not share His position, praise, or glory with another.

<u>Isa. 42:8</u> I *am* the LORD: that *is* my name: and **my glory will I not give to another**, neither my praise to graven images. Jealousy vs. Envy: What's the Difference?

- Jealousy comes into play when one's position is being challenged.
- Envy, on the other hand, involves covetousness.
 - It's wanting what someone else has.

- <u>Gal. 5:19</u> Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,
- <u>20</u> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
- <u>21</u> **Envyings**, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.
- Jas. 3:14 But if ye have bitter **envying** and strife in your hearts, glory not, and lie not against the truth. ... <u>16</u> For where **envying** and strife *is*, there *is* confusion and every evil work.

<u>Rom. 13:13</u> Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and **envying**.

<u>1 Cor. 3:3</u> For ye are yet carnal: for whereas *there is* among you **envying**, and strife, and divisions, are ye not carnal, and walk as men?

<u>2 Cor. 12:20</u> For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, **envyings**, wraths, strifes, backbitings, whisperings, swellings, tumults: In Law and Liberty, <u>Alan Redpath</u> said, "God's jealousy is love in action. He refuses to share the human heart with any rival, not because He is selfish and wants us all for Himself, but because He knows that upon that loyalty to Him depends on our very moral life... God is not jealous *of* us: He is jealous *for* us."

https://www.biblestudytools.com/bible-study/topical-studies/envy-vs-jealousy-in-bible.html

Let's begin observing the meaning of Jehovah El-Kanna.



The Lord asserts this characteristic of Himself as Jealous in the Book of Exodus. I. Jehovah Elkanna = The Jealous God, or Whose Name is Jealous.

The identification with <u>Jehovah Elkanna</u> begins with the Ten Commandments:

<u>Ex. 20:5</u> Thou shalt not bow down thyself to them, nor serve them: for **I the LORD thy God** *am* **a jealous God**, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Ex. 34:14 For thou shalt worship no other god: for **the LORD, whose name** *is* **Jealous**, *is* **a jealous God**:

The Lord identifies Himself as Jealous over any other god that would affect mankind's love being diminished or distracted from Him.

Original Word: קַנָּא Transliteration: qanna; Definition: jealous

God possesses righteous jealousy, apprehensive of rivalry of the loyalty of His creation.

The issue of worship is a declaration of the supremacy of the Creator and is NOT to be directed toward any rival.

A. JEHOVAH ELKANNA IS A TITLE OF PREEMINENCE

<u>Deut. 4:23</u> Take heed unto yourselves, lest ye forget **the covenant of the LORD your God**, which **he made with you**, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.

<u>24</u> For the LORD thy God *is* a consuming fire, *even* **a jealous God**.

<u>Deut. 5:9</u> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, God's jealousy is rooted in that to which He has exclusive right.

He has exclusive right to the adoration and worship of His creatures and when we direct our allegiance elsewhere, we give to someone or something else that which is God's right alone. That is the context of the name of God before us.

He is the Preeminent One and is jealous over His children distracted by any competition.

B. JEHOVAH ELKANNA IS A TITLE OF PASSION

The main characteristic of being *jealous* is fervent passion, intense love for another.

✤God is love.

<u>1 Jn. 4:8</u> He that loveth not knoweth not God; for **God is love**. ...

<u>16</u> And we have known and believed the love that God hath to us. **God is love**; and he that dwelleth in love dwelleth in God, and God in him. <u>Eph 2:4</u> But God, who is rich in mercy, **for his great love** wherewith he loved us,

<u>1 Jn. 4:10</u> Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

God, Who is love, demands reciprocation of love from His creation:

<u>Deut. 6:5</u> And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

God's love is proportionate to His being Jealous:

<u>Nah 1:2</u> God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

C. JEHOVAH ELKANNA IS A TITLE OF POWER

Deut. 6:15 (For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

<u>Josh. 24:19</u> And Joshua said unto the people, Ye cannot serve the LORD: for he *is* an holy God; **he** *is* **a jealous God**; he will not forgive your transgressions nor your sins. <u>20</u> If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

The power to be the Creator deserves to have His creation honor Him and love Him.



✤ JEHOVAH ELKANNA IS A TITLE OF PREEMINENCE

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<u>Conclusion</u>

Deut. 4:24 For the LORD thy God is a consuming fire, even a jealous God.

Heb. 12:29 For our God is a consuming fire.

<u>Col. 1:16</u> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <u>17</u> And he is before all things, and by him all things consist.

<u>18</u> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that **in all** *things* **he might have the preeminence**.