



# The Holiness of God

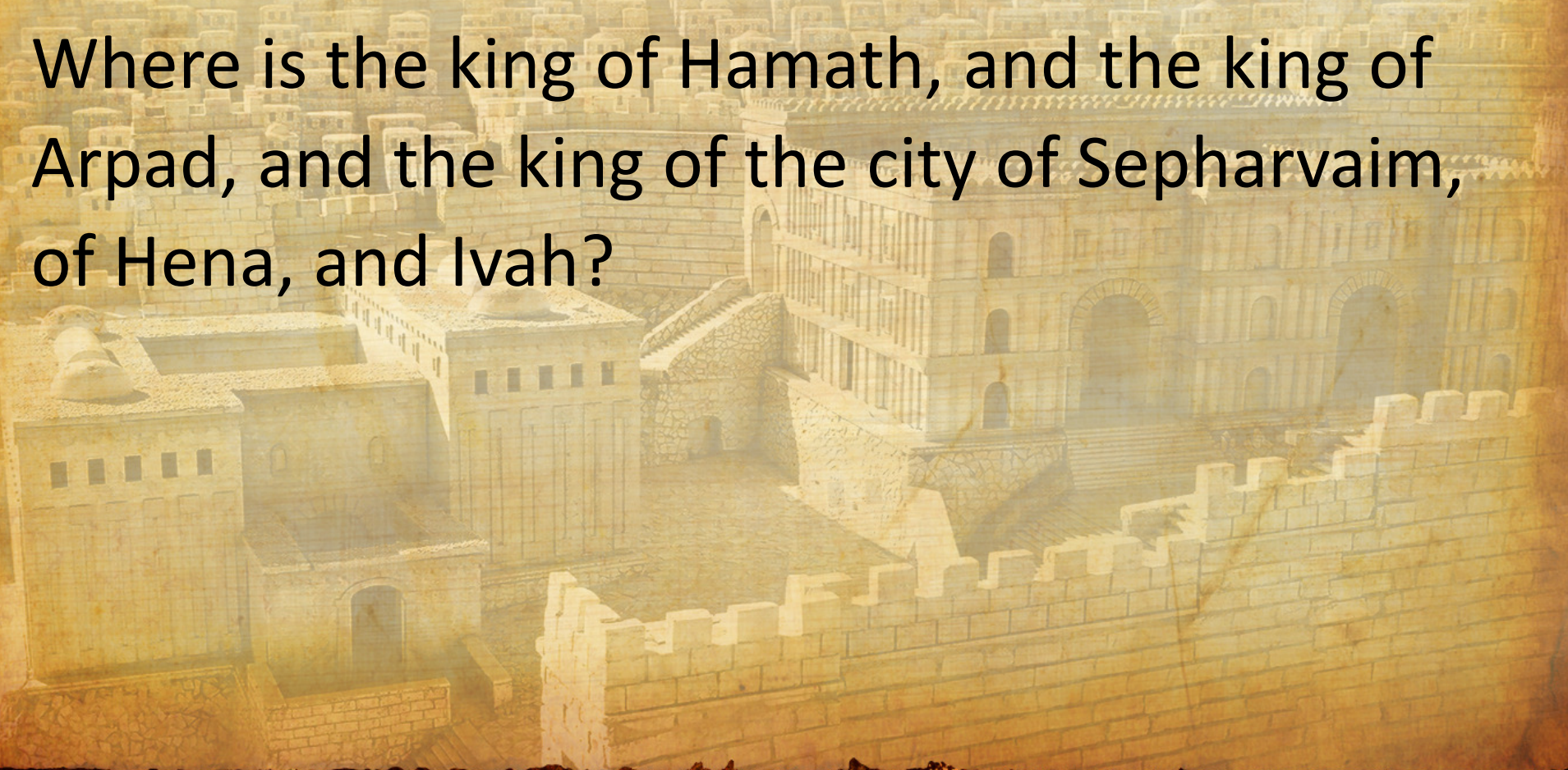


## I. The Holy One.

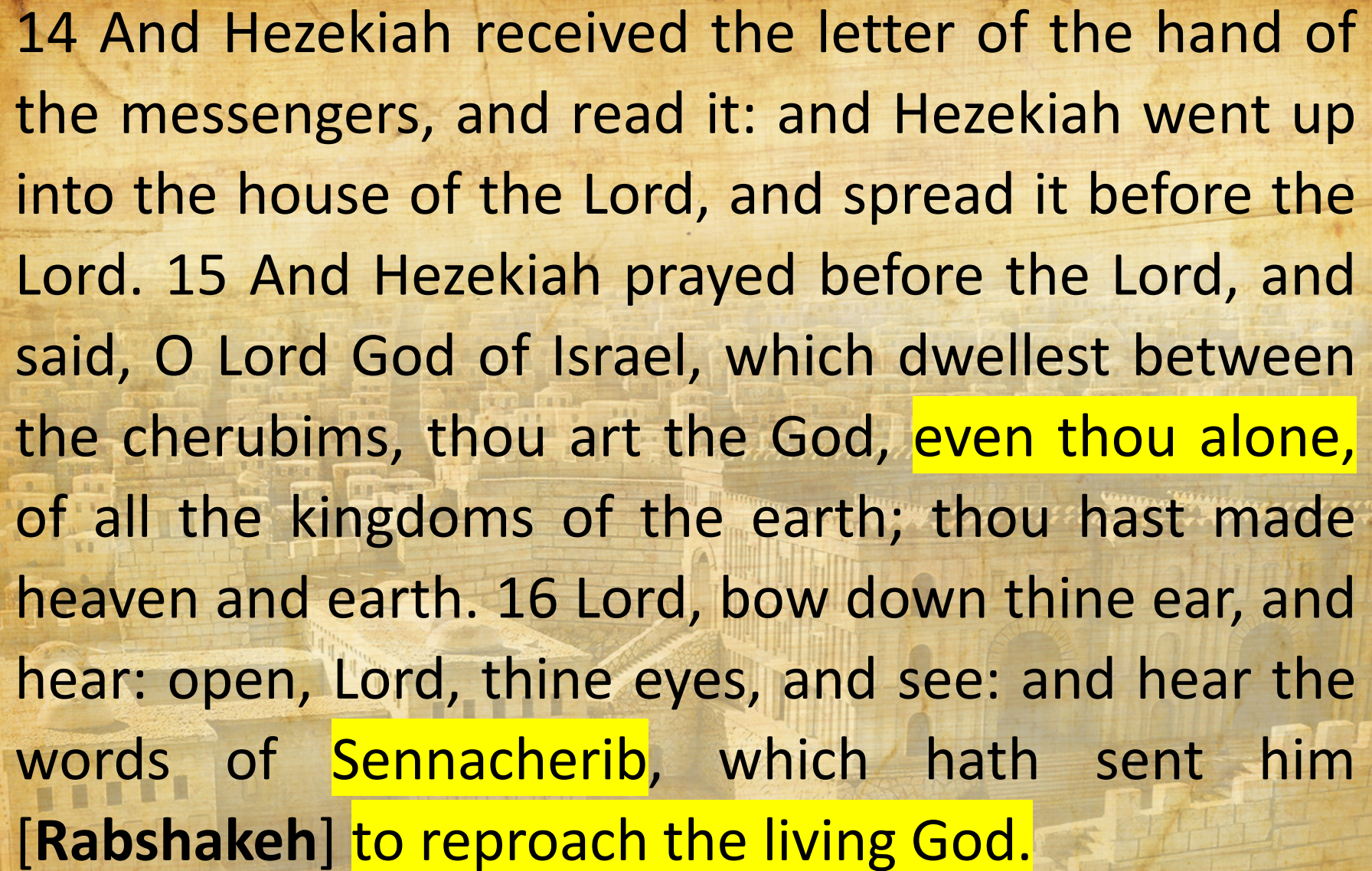
2 Kings 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. 11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?



12 Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar? 13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?







14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord. 15 And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 16 Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him [Rabshakeh] to reproach the living God.



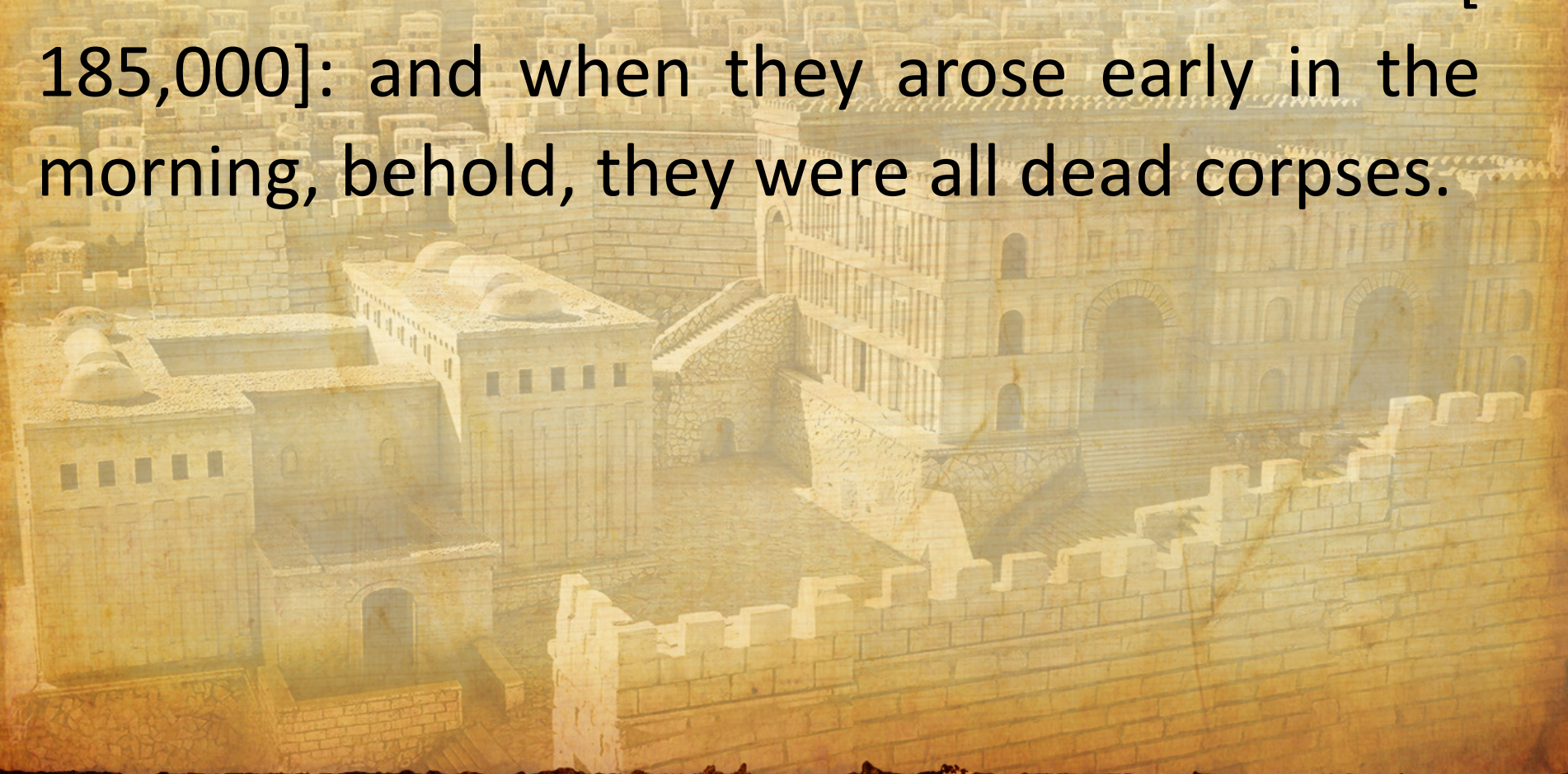
17 Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, 18 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 19 Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only.



20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, That which thou hast prayed to me against **Sennacherib king of Assyria** I have heard. 21 This is the word that the Lord hath spoken concerning him [Sennacherib]; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? **even against the Holy One of Israel.**



2 Kings 19:35 And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand[185,000]: and when they arose early in the morning, behold, they were all dead corpses.





Ezekiel 22:26 Her [Israel] priests have violated my law, and have profaned mine holy things: they have put no difference between the holy [unique] and profane [common], neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

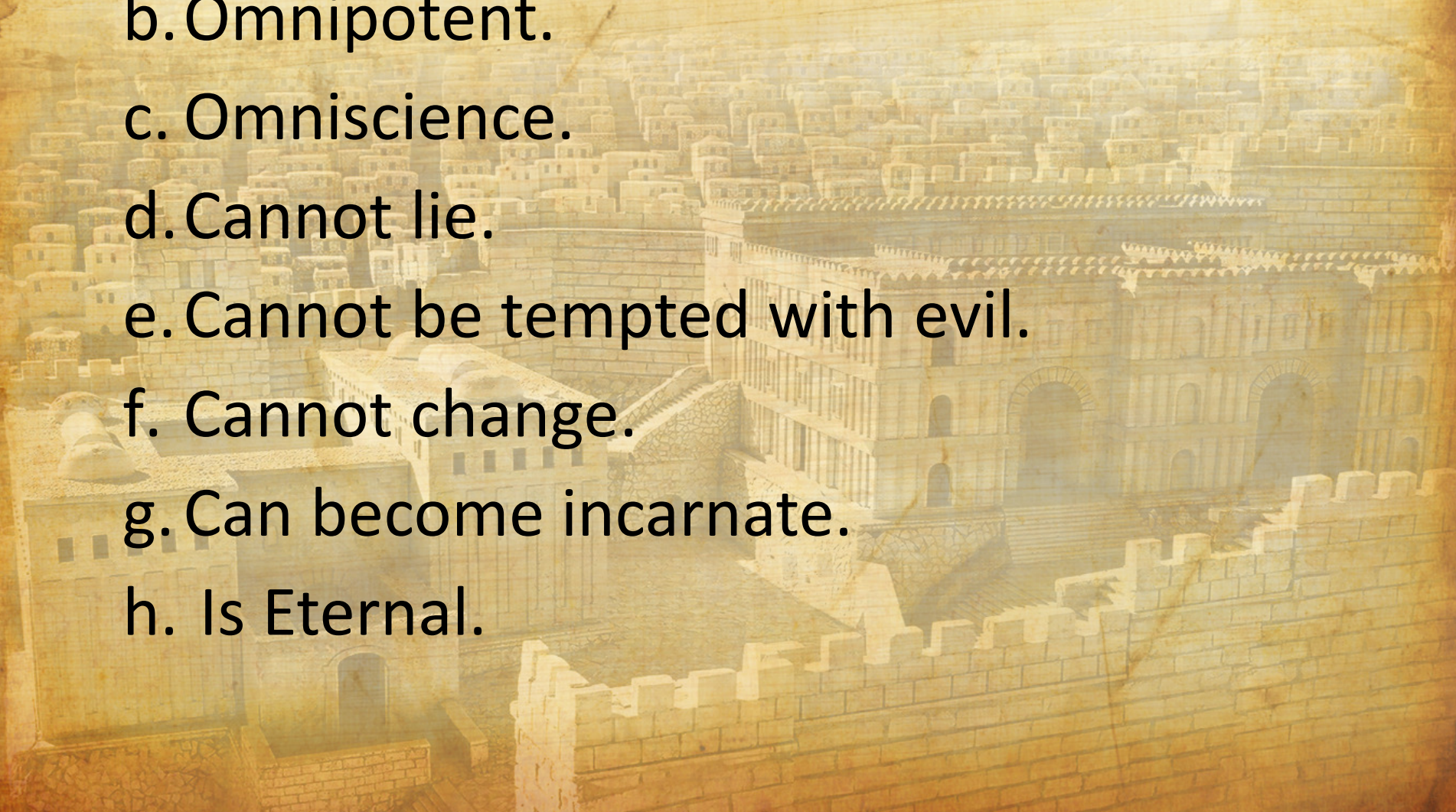
Holy: ko'-desh: apartness, sacredness, separateness.

Holy: kaw-doshe: set apart.



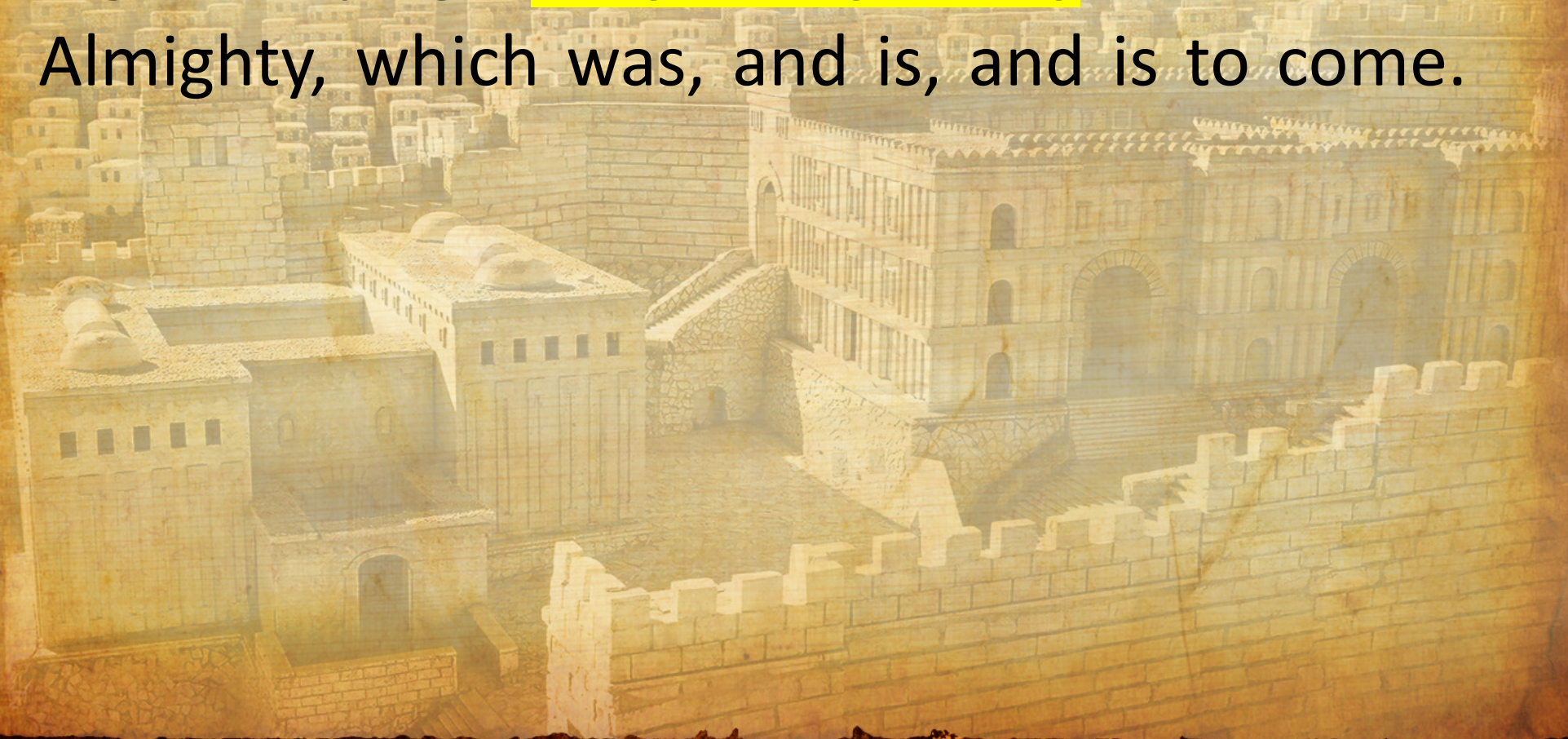
# The uniqueness of The Holy One:

- a. Omnipresent.
- b. Omnipotent.
- c. Omniscience.
- d. Cannot lie.
- e. Cannot be tempted with evil.
- f. Cannot change.
- g. Can become incarnate.
- h. Is Eternal.





Revelation 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, holy, holy**, Lord God Almighty, which was, and is, and is to come.





## II. The Holy Things

Holiness divides from the common.

1. Holy Sabbath.
2. Holy Scriptures.
3. Holy Land.
4. Holy Ground.
5. Holy Temple.
6. Holy Mount.
7. Holy City (Jerusalem).
8. Saints (Believers).

Satan's grievous sin: Isa 14:14 I will ascend above the heights of the clouds; I will be like [resemble] the most High.



### III. The Holy Command

Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



1Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

- **English:** characteristic of only one person, group, or thing.
- **Greek:** being beyond usual.