

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High,*

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

Jehovah Ropheka – *The Lord Who Heals*

Jehovah-Ori – *The Lord is My Light*

Jehovah-Magen – *The Lord is My Shield*

Jehovah-Hoseenu = *The Lord Our Maker*

Jehovah-Eloheka = *The Lord Thy God*

Jehovah-Eloheeu = *The Lord Our God*

Jehovah-Elohay = *The Lord My God*

Jehovah El Olam = *The Everlasting God*

Jehovah El Gibbor = *The Mighty God*

Jehovah Chereb = *The Lord our Sword*

Jehovah Elkanna = *The Jealous God, or Whose Name is Jealous*

- ❖ Why are there so many names for God? Why is it important that we know what they are and what they mean?
- ❖ Our finite, human brains cannot fully comprehend the majesty and glory of who God is.
- ❖ Yet through the various names of God, He chooses to reveal Himself to us so we can come to understand the many personal characteristics of God.

- ❖ His names reveal His power, authority, and holiness. The better we understand and know the names of God the more personal He becomes to us and as we pray, we can call on His name that corresponds with our need.
- ❖ Finally, because the Bible instructs us to honor, fear, and respect God and to not use His name in vain, we need to know exactly what His names are and what they mean.
- ❖ Tonight, we look at two other of the “Jehovah Titles”
Jehovah El-nose = *The Lord who forgives*, and
Jehovah Immeka = *The Lord is with you*.

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe two other of the “Jehovah Titles” **Jehovah El-nose** אֱלֹהֵי נַסְאֵ' *nâsâ'*, *naw-saw'* = *The Lord who forgives* and **Jehovah Immeke** = *The Lord is with you*.



Jehovah El-nose = *“The Lord who forgives”*

- ❖ The Hebrew word, נָסָה (nasa or nasah) is found 654 times in the Old Testament, generally defined as to lift, bear up, carry, support, sustain, and 16 times as forgive.

Original Word: נָסָה **Transliteration:** nasa or nasah

Definition: to lift, carry, take <https://biblehub.com/hebrew/5375.htm>

- ❖ The first place in the Bible where this Hebrew word (and the English word “forgive”) is used is in Gen. 50:17:

Gen. 50:17 So shall ye say unto Joseph, **Forgive**, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, **forgive** the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

❖ El-nose is also translated to a form of forgive in the following verses:

Psa. 25:18 Look upon mine affliction and my pain; and **forgive** all my sins.

Psa. 32:1 Blessed *is he whose* transgression *is forgiven*, whose sin is covered.

Psa. 85:2 Thou hast **forgiven** the iniquity of thy people, thou hast covered all their sin. Selah.

Psa. 86:5 For thou, Lord, *art* good, and **ready to forgive**; and **plenteous in mercy unto all them that call upon thee**.

❖ The example of God's forgiveness is also found in the New Testament:

Luke 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly **forgave** them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, **to whom he forgave most**. And he said unto him, Thou hast rightly judged.

Eph. 4:32 And be ye kind one to another, tenderhearted, **forgiving one another, even as God for Christ's sake hath forgiven you.**

Col. 3:13 Forbearing one another, and **forgiving** one another, if any man have a quarrel against any: even as Christ **forgave** you, so also *do* ye.

1 Jn. 1:9 If we confess our sins, he is faithful and just **to forgive us our sins**, and to cleanse us from all unrighteousness.

Jehovah Immeka = “*The Lord is with you*”

- ❖ In both the Old and New Testaments, the Lord promised to be with His children, doing His service.

Judges 6:12 And the angel of the LORD appeared unto him, and said unto him, **The LORD is with thee**, thou mighty man of valour.

2 Chron. 20:17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for **the LORD will be with you**.

Deut. 20:4 For **the LORD your God is he that goeth with you**, to fight for you against your enemies, to save you.

Mt. 28:20 Teaching them to observe all things whatsoever I have commanded you: and, **lo, I am with you always**, *even* unto the end of the world.
Amen.

- ❖ Believers can have confidence and assurance of God's presence at all times.

Summary

Jehovah Elnose = *God that Forgave*

Psa. 99:8 Thou answeredst them, O LORD our God: thou wast a **God that forgavest** them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

Jehovah Immeka = *The Lord is with you*

Heb. 13:5b “...for he hath said, **I will never leave thee, nor forsake thee.**”

Conclusion

Luke 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, **which of them will love him most?**

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for **she loved much: but to whom little is forgiven, the same loveth little.**