



JESUS – NAME ABOVE ALL NAMES

Phil. 2:9 Wherefore God also hath highly exalted him, and given him **a name which is above every name:**

Acts 4:12 Neither is there salvation in any other: for **there is none other name under heaven given among men, whereby we must be saved.**

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

A few weeks ago, we considered Isa. 9:6, but only focusing upon one title of the many that was appropriate for the day, being Father's Day: THE EVERLASTING FATHER

We will now consider another title of Christ in the same passage...

THE PRINCE OF PEACE

Isa. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **his name shall be called** Wonderful, Counsellor, The mighty God, The everlasting Father, **The Prince of Peace.**

I. THE DOMINION OF THE PRINCE

A. The Lord Jesus is Ruler Over All

- ❖ The title “*prince*” is indicative of the Lord Jesus Christ being over everyone and everything.

Original Word: ἄρχων; **Transliteration:** archón; **Phonetic Spelling:** (ar'-khone)

Definition: **ruler, chief**; **Usage:** a ruler, governor, leader, leading man; with the Jews, an official member (a member of the executive) of the assembly of elders.

árxōn (from *árxō*, "rule, take precedence") – properly, a *preeminent* ruler (chief); a commander with authority (influence) over people in a particular jurisdiction.

<https://biblehub.com/greek/758.htm>

- ❖ The word *archon*, is a Greek word that denotes *one who holds the highest and most exalted position*, that emphatically means Jesus is truly Lord over *all*.
- ❖ The Lord Jesus is “Lord of all,” “the head over all things to the church,” “in all *things* he might have the preeminence,” “the head of all principality and power,”

Acts 10:36 The word which *God* sent unto the children of Israel, **preaching peace by Jesus Christ: (he is Lord of all:)**

Eph. 1:22 And hath put **all things under his feet**, and gave him *to be* **the head over all things** to the church,

Col. 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that **in all things he might have the preeminence.**

Col. 2:10 And ye are complete in him, which is **the head of all principality and power:**

Acts 4:12 Neither is there salvation in any other: for **there is none other name under heaven given among men, whereby we must be saved.**

B. The Lord Jesus Reigns Over All

- ❖ Being a ruler, He has a title of respect by others.
- ❖ The Lord Jesus does not only have a title, He controls His kingdom.

1 Tim. 6:15 Which in his times he shall shew, ***who is the blessed and only Potentate, the King of kings, and Lord of lords;***

Rev. 19:16 And he hath on *his* vesture and on his thigh **a name written, KING OF KINGS, AND LORD OF LORDS.**

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for **he is Lord of lords, and King of kings:** and they that are with him *are* called, and chosen, and faithful.

- ❖ The realm of His leadership in this title is called *“peace.”*

II. THE DOMAIN OF THE PRINCE

- ❖ The Prince’s area of domain is emphasized as *“peace.”*

PEACE, *noun* [Latin pax, paco, to appease.]

1. In a general sense, a state of quiet or tranquillity; freedom from disturbance or agitation; applicable to society, to individuals, or to the temper of the mind.
2. Freedom from war with a foreign nation; public quiet.
3. Freedom from internal commotion or civil war.
4. Freedom from private quarrels, suits or disturbance.
5. Freedom from agitation or disturbance by the passions, as from fear, terror, anger, anxiety or the like; quietness of mind; tranquillity; calmness; quiet of conscience.

Great *peace* have they that love the law.

6. Heavenly rest; the happiness of heaven.
7. Harmony; concord; a state of reconciliation between parties at variance.
8. Public tranquillity; that quiet, order and security which is guaranteed by the laws; as, to keep the peace; to break the *peace*.

This word is used in commanding silence or quiet; as, *peace* to this troubled soul. <https://webstersdictionary1828.com/Dictionary/peace>

Original Word: εἰρήνη; **Transliteration:** eiréné

Phonetic Spelling: (i-ray'-nay)

Definition: one, peace, quietness, rest

Usage: peace, peace of mind; invocation of peace a common Jewish farewell, in the Hebraistic sense of the health (welfare) of an individual.

eirénē (from *eirō*, "to join, tie together into a whole") – properly, *wholeness*, i.e. when all essential parts are joined together; *peace* (God's gift of *wholeness*).

<https://biblehub.com/greek/1515.htm>

- ❖ The Bible describes peace in several perspectives that believers should know.
- ❖ Peace from the Lord is His peace, given without working for it.

Jn. 14:27 Peace I leave with you, **my peace I give unto you**: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Jn. 16:33 These things I have spoken unto you, that **in me ye might have peace**. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

❖ By faith, believers are just before God, receiving peace from His wrath.

Jn. 3:36 He that believeth on the Son hath everlasting life: and **he that believeth not the Son shall not see life; but the wrath of God abideth on him.**

Rom. 5:1 Therefore being justified by faith, **we have peace with God through our Lord Jesus Christ:**

❖ Spiritual peace is to be pursued by believers.

1 Pet. 3:11 Let him eschew evil, and do good; let him **seek peace, and ensue it.**

Col. 3:15 And **let the peace of God rule in your hearts**, to the which also ye are called in one body; and be ye thankful.

Jas. 3:18 And **the fruit of righteousness is sown in peace of them that make peace.**

❖ The peace of God is the normal consequent of being saved.

Rom. 14:17 For the kingdom of God is not meat and drink; but righteousness, and **peace**, and joy in the Holy Ghost. ...

19 Let us therefore **follow after the things which make for peace**, and things wherewith one may edify another.

Rom 15:13 Now **the God of hope fill you with all joy and peace** in believing, that ye may abound in hope, through the power of the Holy Ghost.

Rom. 8:6 For to be carnally minded *is* death; but **to be spiritually minded *is* life and peace.**

1 Cor. 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but **God hath called us to peace.**

1 Cor. 14:33 For God is not *the author* of confusion, but of **peace**, as in all churches of the saints.

Gal 5:22 But **the fruit of the Spirit is** love, joy, **peace**, longsuffering, gentleness, goodness, faith,

Eph. 2:14 For **he is our peace**, who hath made both one, and hath broken down the middle wall of partition *between us*;

Eph. 4:3 Endeavouring to **keep the unity of the Spirit in the bond of peace.**

Phil. 4:7 And **the peace of God**, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and **the God of peace** shall be with you.

Psa. 119:165 **Great peace have they which love thy law:** and **nothing shall offend them.**

Summary

- ❖ Peace is a wonderful characteristic that accompanies a believer, and is given by “*the Prince of Peace.*”
- ❖ The Lord Jesus Christ can calm any and every storm of life, for “He is our peace.” (Eph. 2:14)

Conclusion

2 Thess. 3:16 Now **the Lord of peace himself give you peace always by all means.** The Lord *be* with you all.

1 Pet. 3:8 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; **let him seek peace, and ensue it.**

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.