

Gen. 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until **Shiloh come**; and unto him *shall* the gathering of the people *be*.

❖ The name *Shiloh* means several things:

Original Word: שִׁילֹה **Transliteration:** Shiloh

Definition: perhaps "he whose it is", a Messianic title ("Rest Bringer" or "One of Peace.")

<https://biblehub.com/hebrew/7886.htm>

he whose it is, that which belongs to him,
tranquillity

<https://www.blueletterbible.org/lexicon/h7886/kjv/wlc/0-1/>

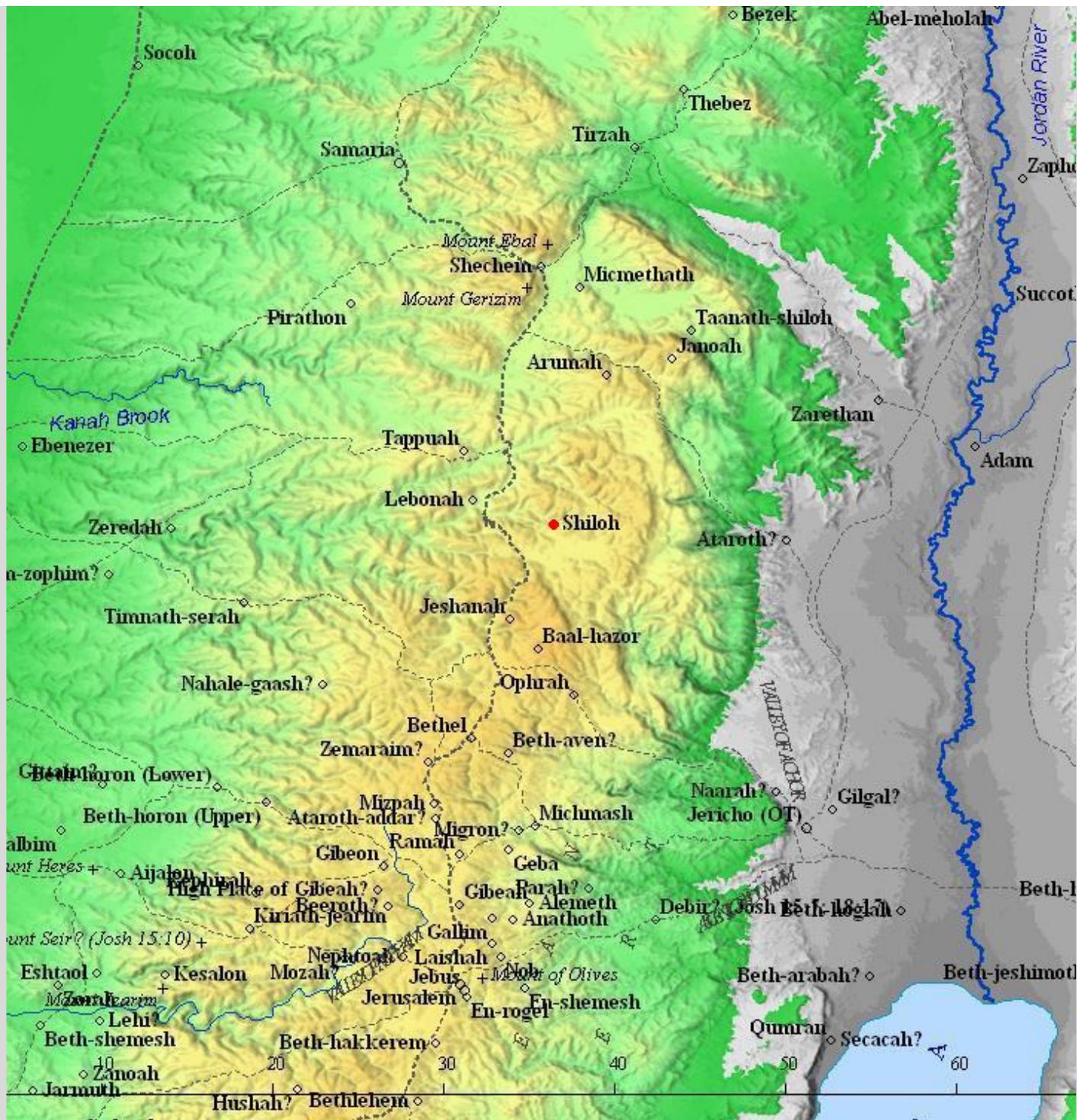
We will consider the name *Shiloh*, what it means, and particularly, how it is a prophecy regarding the Lord Jesus Christ.

I. SHILOH IS A PERSON – “...unto him...”

- ❖ Some “scholars” deny that Shiloh is a Person, only a “place.”
- ❖ Shiloh was a special place where the Tabernacle was located for 300 years.



<https://www.gantshillurc.co.uk/ministers-blog/shiloh-towns-and-cities-in-the-bible>



Josh. 18:1 And **the whole congregation of the children of Israel assembled together at Shiloh**, and **set up the tabernacle of the congregation there**. And the land was subdued before them.

Judges 18:31 And they set them up Micah's graven image, which he made, all the time that **the house of God was in Shiloh**.

Jer. 7:12 But go ye now unto **my place which was in Shiloh, where I set my name at the first**, and see what I did to it for the wickedness of my people Israel.

- ❖ Shiloh was a place, but in Gen. 49:10, it was a reference to a person, the Messiah – “...unto him...”
- ❖ The indication of Gen. 49:10, is Shiloh is the King, and “The sceptre shall not depart from Judah...” also indicating that this person will be of the tribe of Judah.

Jer. 23:5 Behold, the days come, saith the LORD, that **I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

Heb. 1:8 But unto the Son *he saith*, **Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.**

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**

II. SHILOH IS A PROMISE – “...until Shiloh come; and **unto him** *shall* the gathering of the people *be.*”

❖ The arrival of Shiloh includes the promise of the Jewish restoration: “...and unto him shall the gathering of the people *be.*”

Hos. 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and *without* teraphim:

5 **Afterward shall the children of Israel return, and seek the LORD their God, and David their king;** and shall fear the LORD and his goodness in the latter days.

- ❖ The blessing on Judah and his tribe contains several elements:
 - Judah’s descendants would be strong and receive praise and honor from the other tribes of Israel (Genesis 49:8). This was fulfilled in David, a strong and mighty warrior and king, and ultimately by the Messiah, who came from the line of Judah.
 - The tribe of Judah is likened to a lion, both young and old (Genesis 49:9). Again, this blessing has its ultimate fulfillment in Jesus Christ, the “Lion of the tribe of Judah” (Revelation 5:5).

- The tribe of Judah would experience prosperity and peace and health (Genesis 49:11). This is likely a prophecy concerning the millennium. That will be a time of peace (Micah 4:2–4; Isaiah 32:17–18), joy (Isaiah 61:7, 10), comfort (Isaiah 40:1–2), and no poverty or sickness (Amos 9:13–15; Joel 2:28–29).

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

Isa. 32:17 And **the work of righteousness shall be peace;** and the effect of righteousness quietness and assurance for ever.

18 And **my people shall dwell in a peaceable habitation,** and in sure dwellings, and in quiet resting places;

Isa. 61:7 For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

10 **I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness,** as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Isa. 40:1 Comfort ye, comfort ye my people, saith your God.

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Joel 2:28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

III. SHILOH IS PEACE

- ❖ The name *Shiloh* and the promise of His coming to reign, are both indicative of connections to “peace.”
- ❖ At the birth of Christ, peace was promised:

Luke 2:14 Glory to God in the highest, and on earth **peace**, good will toward men.

❖ For the believer, Shiloh, the Lord Jesus Christ,
“...is our peace...”

Eph. 2:14 “**For he is our peace...**”

❖ A spiritual relationship with the Lord includes
the presence of **His** peace.

Phil. 4:7 And **the peace of God**, which passeth all
understanding, shall keep your hearts and minds
through Christ Jesus.

Col. 3:15 And let **the peace of God** rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Heb. 12:14 **Follow peace with all men, and holiness**, without which no man shall see the Lord:

❖ Our *Shiloh* is our peace and without Him is not peace.

Isa. 57:21 **There is no peace, saith my God, to the wicked.**

Summary

Shiloh is best interpreted as the Messiah. It is the Messiah who has the true right to take the throne and hold the scepter (John 18:36–37; Psalm 2:7–9). It is the Messiah who, at His second coming, will have the people's obedience (Daniel 7:13–14; Isaiah 2:2). It is the Messiah, the Lion of Judah, who will rule the whole world (Revelation 11:15) and preside over a time of unprecedented blessing and peace on earth (Isaiah 11:6–13; Micah 4:1–5).

Conclusion

2 Pet. 1:2 **Grace and peace be multiplied** unto you through the knowledge of God, and of Jesus our Lord,

3 **According as his divine power hath given unto us all things** that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.