

JESUS – NAME ABOVE EVERY NAME Phil. 2:9

<u>Phil. 2:9</u> Wherefore God also hath highly exalted him, and given him **a name which is above every name**:

<u>Acts 4:12</u> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

<u>Prov. 18:10</u> The name of the LORD is a strong tower: the righteous runneth into it, and is safe. During this series, we have covered many wonderful names and titles of the Lord Jesus Christ. The name we are observing in this message is the most familiar one – JESUS.

The English spelling, *Jesus*, is a derivative from the Greek spelling of *lēsous*, which is a translation from the Hebrew word *Yeshua*, which is usually translated *Joshua* in English.

Original Word: Ἰησοῦς **Transliteration:** lésous **Definition:** Jesus or Joshua, the name of the Messiah, also three other Isr

Usage: Jesus; the Greek form of Joshua; Jesus, son of Eliezer; Jesus, surnamed Justus.

lēsoús – Jesus, the transliteration of the Hebrew term.
("Yehoshua"/*Jehoshua,* contracted to "Joshua") which means
"*Jehovah* saves" (or "*Jehovah* is salvation").

"Jesus Christ" is properly "Jesus *the Christ*." "*Jesus*" (*lēsoús*) is His *human* name, as the incarnate, eternal Son of God (Mt 1:21,25, see also Lk 1:31) – the Christ, the divine Messiah (the second Person of the holy Trinity). Yeshua

[Christ (His *title*) means "the Anointed One" (the eternal preincarnate, *Logos*, Jn 1:1-18).] <u>https://biblehub.com/greek/2424.htm</u> In the Old Testament, Yeshua is defined as salvation.

Original Word: יְשׁוּעָה **Transliteration:** yeshuah **Definition:** salvation <u>https://biblehub.com/hebrew/3444.htm</u>

The name, Joshua, has several variations:

Ex. 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but **his servant Joshua**, **the son of Nun**, a young man, departed not out of the tabernacle.

Num. 13:8 Of the tribe of Ephraim, Oshea the son of Nun. ...

<u>16</u> These *are* the names of the men which Moses sent to spy out the land. And Moses called **Oshea the son of Nun Jehoshua**.

<u>Deut. 32:44</u> And Moses came and spake all the words of this song in the ears of the people, he, and **Hoshea the son of Nun**.

<u>1 Chron. 7:27</u> Non his son, Jehoshua his son.

<u>Neh. 8:17</u> And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of **Jeshua the son of Nun** unto that day had not the children of Israel done so. And there was very great gladness.

<u>Acts 7:45</u> Which also our fathers that came after brought in **with Jesus into the possession of the Gentiles**, whom God drave out before the face of our fathers, unto the days of David;

<u>Heb. 4:8</u> For **if Jesus had given them rest**, then would he not afterward have spoken of another day.

The previous passages are all about Joshua, the son of Nun, and include the following variations: Joshua, Oshea, Hoshea, Jehoshua, Jeshua, and Jesus.

The announcement to Joseph in <u>Mt. 1:18-25</u>, included the name of the baby *Jesus*, and His purpose in being born in 1:21:

<u>Mt. 1:21</u> And she shall bring forth a son, and thou shalt call his name **JESUS: for he shall save his people from their sins**.

<u>Jn. 3:17</u> For God sent not his Son into the world to condemn the world; but **that the world through him might be saved**.

<u>18</u> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in **the name of the only begotten Son of God**.

The Old Testament has many verses that expresses rejoicing in salvation:

Ex. 15:2 The LORD *is* my strength and song, and **he is become my salvation**: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him. <u>Psa. 9:14</u> That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psa. 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

<u>Psa. 35:9</u> And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

<u>Psa. 62:2</u> He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

<u>Psa. 70:4</u> Let all those that seek thee rejoice and be glad in thee: and **let such as love thy salvation say continually, Let God be magnified**.

Psa. 38:22 Make haste to help me, O Lord my salvation.

Isa. 12:2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.

The first mention of Joshua in the Word of God is in <u>Ex.</u> <u>17:9</u>:

Ex. 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. <u>10</u> So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. ...`

<u>13</u> And Joshua discomfited Amalek and his people with the edge of the sword.

<u>14</u> And the LORD said unto Moses, **Write this** *for* **a memorial in a book**, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. Joshua's introduction indicates His leadership in warfare and defense, as well as connected with "Write this *for* a memorial in a book..."

- Joshua's introduction included the typology of deliverance.
- Jesus stated that His purpose for the Incarnation was to be the Savior:

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

The Davidic Covenant is fulfilled as the Lord Jesus is the promised Savior:

<u>Acts 13:23</u> Of this man's seed hath God according to *his* promise raised unto Israel **a Saviour, Jesus**:

Many verses proclaim Jesus as Savior:

<u>Phil. 3:20</u> For our conversation is in heaven; from whence also we look for **the Saviour, the Lord Jesus Christ**:

<u>2 Tim. 1:10</u> But is now made manifest by the appearing of **our Saviour Jesus Christ**, who hath abolished death, and hath brought life and immortality to light through the gospel:

<u>Titus 2:13</u> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<u>Titus 3:6</u> Which he shed on us abundantly through **Jesus Christ our Saviour**;

<u>2 Pet. 3:18</u> But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen. <u>Acts 10:42</u> And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead. <u>43</u> To him give all the prophets witness, that **through his name whosoever believeth in him shall receive remission of sins**.

Believers are encouraged to pray, acknowledging the authority to approach the throne of grace in the name of the Lord Jesus. <u>Jn. 14:13</u> And whatsoever ye shall **ask in my name**, that will I do, that the Father may be glorified in the Son. <u>14</u> If ye shall ask **any thing in my name**, I will do *it*.

<u>Jn. 15:16</u> Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall **ask of the Father in my name**, he may give it you.

<u>Jn. 16:23</u> And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall **ask the Father in my name**, he will give *it* you.

<u>24</u> Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Zacchaeus encountered the Savior when Jesus used a play on words:

<u>Luke 19:9</u> And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

<u>Summary</u>

In every way, Jesus lives up to His name. The name Jesus reminds us of the power, presence, and purpose of the risen Christ. It assures us that God's gracious intention is to save us. Our Lord Jesus brought God to humanity and now brings humans to God through the salvation He purchased. In the Bible, when people spoke or acted in the name of Jesus, they did so as the Lord's representatives with His authority. The very life of the believer is to be lived in the name of Jesus (Col. 3:17) and by doing so, bring glory to God: 2 Thess. 1:12

<u>Col. 3:17</u> And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.

<u>2 Thess. 1:12</u> That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

<u>Conclusion</u>

<u>Jn. 20:31</u> But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus:

<u>6</u> Who, being in the form of God, thought it not robbery to be equal with God:

<u>7</u> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<u>8</u> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<u>9</u> Wherefore God also hath highly exalted him, and given him a name which is above every name: <u>10</u> That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

<u>11</u> And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

<u>Acts 4:12</u> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.