



JESUS – NAME ABOVE EVERY NAME

Phil. 2:9

“GETHSEMANE”

Phil. 2:9 Wherefore God also hath highly exalted him, and given him **a name which is above every name:**

Acts 4:12 Neither is there salvation in any other: for **there is none other name under heaven given among men, whereby we must be saved.**

Prov. 18:10 **The name of the LORD is a strong tower:** the righteous runneth into it, and is safe.

The night before the Lord Jesus was to be taken, beaten, and crucified, He went to Gethsemane to pray. Why there?

Mark 14:32 And they came to a place which was named **Gethsemane**: and he saith to his disciples, Sit ye here, while I shall pray.

The name Gethsemane (Hebrew *gat shemanim*, “oil press”) suggests that the garden was a grove of olive trees in which was located an oil press.

<https://www.britannica.com/place/Gethsemane>

Original Word: Γεθσημανῆ

Transliteration: Gethsémani

Definition: Gethsemane, an olive orchard on the Mount of Olives

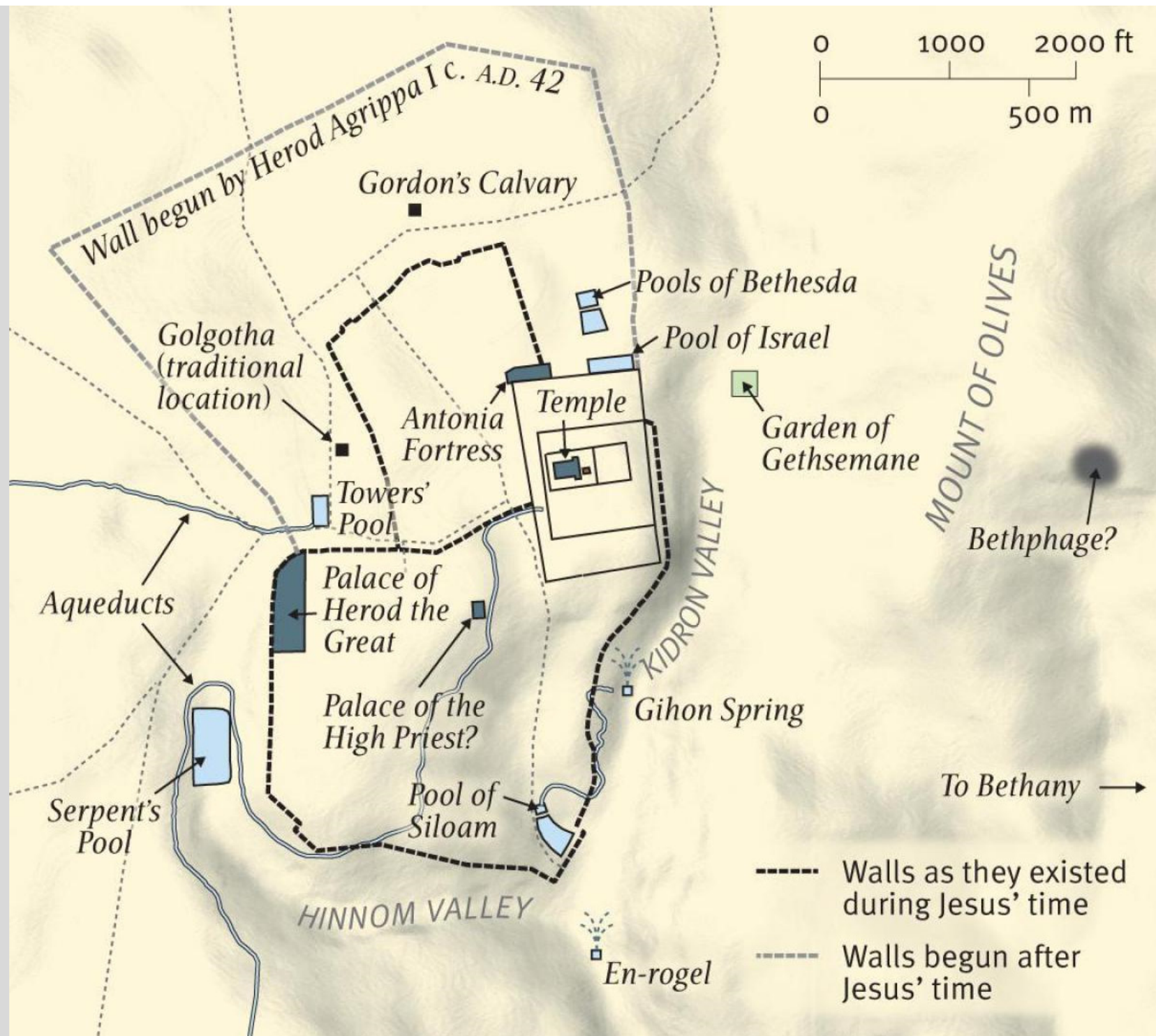
Usage: Gethsemane, a small place between the brook Kidron and the Mount of Olives near Jerusalem. <https://biblehub.com/greek/1068.htm>



<https://www.getyourguide.com/garden-of-gethsemane-l3846/>



<https://waynestiles.com/blog/the-garden-of-gethsemane-still-a-place-of-prayer-weeping>



❖ The Mount of Olives was a prominent place during the earthly ministry of the Lord Jesus.

1. The Mount of Olives is a place of fulfilled prophecies. The Mount of Olives is significant because several Messianic prophecies were fulfilled there. The triumphal entry predicted in the Old Testament, took place there. Jesus rode into Jerusalem on the back of a donkey (Psalm 118:22, 25-26, Daniel 9:25, Zechariah 9:9, 16, and Matthew 21). Jesus taught from the Mount of Olives, “The Olivet Discourse” prophesying on His second coming (Matthew 24-25). The betrayal and abandonment of Jesus that was prophesied in the Old Testament happened on the Mount of Olives (Psalm 41:9, Zechariah 13:7, Matthew 26:31). Jesus’s ascension also took place thereafter His resurrection (Acts 1:9-12). He ascended into heaven leaving the disciples with the prophetic promise that He would return..

2. The Mount of Olives is a place of prayer. After the last supper, Scripture tells us that Jesus went to the Mount of Olives, “...**as he was wont**,” (Luke 22:39).

Luke 22:39 And he came out, and went, **as he was wont, to the mount of Olives**; and his disciples also followed him.

The phrase, “as he was wont” shows us that the Mount of Olives was a place Jesus often went to pray. It was a place where Jesus poured out His heart to God the Father.

This is a beautiful reminder that in your life and mine we need sacred spaces where we go often to pray. If Jesus had special places where He went to pray and commune with the Father, it makes sense that you and I need these places in our lives as well.

3. The Mount of Olives is a place of hope. Both Jews and Christians alike view the Mount of Olives as a sacred place of hope. The Jewish people believe that the Messiah will come to Israel on the Mount of Olives. As believers, when we look to the Mount of Olives, we are reminded of the hope we have in Christ. The Messiah has come. He is the source of our redemption. However, we also have the hope of His second coming when He will right every wrong. Jesus gave the promise to His disciples as He ascended into heaven that He would return. The Prophet Zechariah prophesied that Jesus would return there on the Mount of Olives (Zech. 14:4).

Zech. 14:4 And **his feet shall stand in that day upon the mount of Olives**, which *is* before Jerusalem on the east, and **the mount of Olives** shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

4. The Mount of Olives is a place of redemption.

Jesus suffered not only on the cross but also in the garden of Gethsemane. As He wrestled with what lay ahead, the price for our sin was huge (Luke 22:39-45). The hematidrosis was an indication that His was a prayer of great suffering and yet, as we look to what was accomplished by Christ's obedience, we see the glory of redemption unfold. The beauty of the forgiveness of our sins.

Luke 22:39 And he came out, and went, **as he was wont, to the mount of Olives**; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

43 And there appeared an angel unto him from heaven, strengthening him.

44 And **being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.**

The Mount of Olives reminds us that Christ has paid the price for our redemption. When we feel hurt or betrayed, we can look to the Mount of Olives and remember that Jesus was hurt and betrayed as well. God the Father redeemed His suffering, and He will redeem ours as well.

5. The Mount of Olives is a place of victory. Just as Jesus rose from the dead and ultimately ascended into heaven, the prophet Zechariah reminds us (Zechariah 14:4, Zechariah 14:9) that our king, Jesus has won the victory. He is a triumphant King who will return just as He said and rule over all of heaven and earth.

Zech. 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Jn. 19:37 And again another scripture saith, **They shall look on him whom they pierced.**

Zech. 14:9 And **the LORD shall be king over all the earth:** in that day shall there be one LORD, and his name one.

❖ Two weeks ago, we considered the title of “Christ” which means “the Anointed One.”

2 Chron. 6:42 O LORD God, turn not away the face of **thine anointed**: remember the mercies of David thy servant.

Psa. 132:10 For thy servant David's sake turn not away the face of **thine anointed**.

❖ THE MESSIAH = THE ANOINTED ONE (anoointed with olive oil)



<https://maps-jerusalem.com/maps-jerusalem-attractions/garden-of-gethsemane-map>

❖ To produce the olive oil, the ripe, green olives were carefully placed in a large vat, then a heavy, large circular stone was rolled over them. The weight of the stone crushed the olives, allowing the oil inside to pour out through a spout in the vat. The first pass of the heavy stone produced the most precious, pure drops of oil, which was also the most expensive and used for anointing kings.

- ❖ The stone was then rolled over the olives several times to produce the oil used for healing and used in lamps for lighting.
- ❖ The olives were crushed three times. When Jesus was praying before Calvary, He stopped and asked His disciples three times if they were asleep – Mark 14:32-41

Mark 14:41 And **he cometh the third time**, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Summary

- ❖ The Mount of Olives was a prominent location during the ministry of the Lord Jesus.
- ❖ Jesus often resorted to that location to pray, Luke 22:39.
- ❖ Jesus gave the Olivet Discourse there regarding the Second Coming. This discourse is recorded in Mt. 24:1 – 25:46. Parallel passages are found in Mark 13:1-37 and Luke 21:5-36.

- ❖ Jesus went there to pray just before going to Calvary. The prayer was crushing, a spiritual Gethsemane.
- ❖ The Mount of Olives reminds us that just as our Messiah came as the Old Testament prophets predicted, so he will come again to rule in righteousness and justice.
- ❖ The Lord Jesus ascended from the Mount of Olives – Acts 1:9-12.
- ❖ When the Messiah returns, He will descend to the Mount of Olives.

Conclusion

Zech. 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and **the mount of Olives** shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.