

JESUS – NAME ABOVE EVERY NAME <u>Psa. 18:1-2</u> *"The Man After God's Own Heart"*

<u>1 Sam. 13:13</u> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

<u>14</u> But now thy kingdom shall not continue: **the LORD hath sought him a man after his own heart**, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

<u>Acts 13:22</u> And when he had removed him, he raised up unto them David to be their king; to whom also **he gave testimony**, and said, I have found David the *son* of Jesse, **a man after mine own heart, which shall fulfil all my will**. We have observed many names and titles of the Lord Jesus as found throughout the Bible. This afternoon, we will observe in just two verses how *"the man after God's own heart"* used eight different title in describing the LORD.

<u>Psa. 18:1</u> I will love thee, O LORD, my strength. <u>2</u> The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower. David was declared by God "to be a man after my own heart." From Psalm 18 we will see how such a man would consider various titles about the Lord.

The Psalmist begins by expressing his commitment to the LORD as His worshipper.

I. THE COMMITMENT OF THE WORSHIPPER. 18:1

Psa. 18:1 I will love thee, O LORD, my strength.

Not only does David call the LORD "my strength," but he also commits his love to the LORD. The Hebrew word translated "love" in 18:1 is expressed as a passionate hug, like a motherly hug or expression of parental kindness.

Original Word: רָחַם Transliteration: racham Definition: to love, have compassion

https://biblehub.com/hebrew/7355.htm

The expression "my strength" is the first use of a personal possession, "my," that will include eight other uses of "my."

II. THE CONTENTMENT OF THE WARRIOR

<u>Psa. 18:2</u> The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

David, the warrior, expresses his confidence and contentment in the LORD.

The LORD *is* **my rock** = He is my protection.

<u>Rom. 5:6</u> For when we were yet **without strength**, in due time Christ died for the ungodly.

Phil. 4:13 I can do all things through **Christ which** strengtheneth me.

The LORD is... my fortress = He is my defense.

2 Sam. 22:2; Psa. 31:3; Psa. 71:3; Psa. 91:2; Psa. 144:2

The LORD is... my deliverer = He is my Savior.

The LORD *is...* **my God** = He is my Creator, my Everything.

The LORD *is...* my strength, in whom I will trust = He is on Whom I am dependent.

The LORD *is...* **my buckler** = He is my support, my shield.

The LORD *is...* **the horn of my salvation** = He is my exaltation of our relationship.

The LORD *is ...my high tower*. = He is the bastion of my defense, the elevation of assault.

Seven Characteristics of the Man After God's Own Heart:

1. David's Faith:

<u>1 Sam. 17:45</u> Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

<u>46</u> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. <u>47</u> And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD'S, and he will give you into our hands.

2. David's Trust

<u>1 Sam. 24:12</u> The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

- <u>13</u> As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
- <u>14</u> After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.
- <u>15</u> The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

3. David's Love

Psa. 18:1 I will love thee, O LORD, my strength.

4. David's Humility

<u>1 Sam. 18:23</u> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you *a* light *thing* to be a king's son in law, seeing that I *am* a poor man, and lightly esteemed?

5. David's Integrity

<u>2 Sam. 7:18</u> Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

6. David's Forgiveness

Psalm 51

7. David's Worship

Psalm 32

<u>Summary</u>

- David, a man after God's own heart was expressive of his love for the LORD.
- David, a warrior, was expressive of his confidence and contentment in the Lord, even during the battles of life.

<u>Conclusion</u>

<u>Psa. 32:1</u> Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

- <u>2</u> Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile. ...
- 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. ... 7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. ...
- <u>10</u> Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about. <u>11</u> Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.